

## MINUTES

The Athens Borough Council met in regular and teleconference session on June 14, 2021, Council Chambers, Athens Borough Municipal Building.

Present: President Scott Riley, Vice-President Robert Williams, President Pro Tem Matthew Patton, Council members Walter Chaykosky, Scott Molnar, Jeffrey Nason and Mayor Francis Roupp III.

Absent: Council member Sporn

Mayor Roupp led in the Salute to the Flag.

President Riley called the meeting to order at 7:00PM.

President Riley stated that this meeting is conducted via teleconference and regular session per the Emergency Declaration. Please state your last name when making motions and please refrain from speaking unless you are addressing your Committee subjects. If you have a recording device please announce so at this time as this meeting is also being tape recorded to assist the Borough Secretary when completing the Minutes.

### **PRESS**

No one present.

### **PUBLIC**

No one present wished to address Council.

### **PRESIDENT RILEY**

### **MONTHLY BILLS**

It was moved by Williams and seconded by Nason that the June 2021 monthly bills be approved as follows:

General Fund	<b><u>\$73,176.55</u></b>
Sewer Fund	<b><u>\$67,401.36</u></b>
Fire Fund	<b><u>\$887.59</u></b> – Loan Payment #15
Library Fund	<b><u>\$10,186.62</u></b>

AYES: Chaykosky, Molnar, Nason, Patton, Williams, Riley

NAYES: None

ABSENT: Sporn

Motion carried.

**MINUTES**

It was moved by Chaykosky and seconded by Patton that the minutes of the teleconference / regular meeting on May 10, 2021 be approved as written. Motion carried.

**CALL FOR AN EXECUTIVE SESSION**

President Riley called for an Executive Session to discuss Real Estate issues.

**PUBLIC WORKS COMMITTEE**

Vice-President Williams stated:

The Public Work's Department report was made available to Council on June 03, 2021.

**POLICE COMMITTEE**

President Pro Tem Patton stated:

The Police Chief's monthly report was made available to Council on June 10, 2021.

Month of May	<u>Monthly Report</u>	Total for the Year
87	<u>Total Number of Calls:</u>	457
0	<u>Felony Arrests:</u>	6
0	<u>Misdemeanor Arrests:</u>	4
2	<u>Non-Traffic Arrests:</u>	2
0	<u>Traffic Citations:</u>	4
9	<u>Traffic Reports:</u>	71
0	<u>Parking Warnings:</u>	0
0	<u>Parking Tickets:</u>	10
	<u>Mileage</u>	
381	2013 Tahoe	103,993 Overall
1,815	2017 Tahoe	51,245 Overall
998	2019 Tahoe	21,163 Overall

District Court:

3	Total Cases:	17
1	Criminal Cases:	9
0	Traffic Cases:	5
2	Non-traffic Cases:	3
0	PFA Violations	0

**COMMUNITY AND DEVELOPMENT**

President Riley stated:

The Shade Tree Commission met on May 17, 2021 at 6:00PM at the Athens Borough Municipal Building. Their next meeting is scheduled for June 21, 2021 at 6:00PM at the Athens Borough Municipal Building.

**CODE ENFORCEMENT COMMITTEE**

Council member Molnar stated:

The Zoning Officer's monthly report was made available to Council on June 10, 2021.

Zoning Permits Issued: 19  
Zoning Permits Denied: 0  
Zoning Permits to Date: 19

**Property Maintenance Violation Notices Issued:**

Total to Date (2021): 43

**Contractor Permits through 06/14/2021:**

Issued: 50    Pending: 8    Void: 0    Issued to Date (2021): 73

**PARKS AND RECREATION**

Council member Chaykosky stated:

**VALLEY PLAYLAND**

The Valley Playland grand re-opening is scheduled for June 19, 2021 from 11:00AM to 1:00PM.

It was moved by Williams and seconded by Chaykosky to remove the metal slide and swings from the park. Motion carried.

**FIRE COMMITTEE**

Council member Nason stated:

The Fire Department's monthly report for May was made available to Council on June 01, 2021.

**SALE OF FIRE TRUCK**

It was moved by Williams and seconded by Chaykosky to advertise the 1992 Pierce Pumper Fire Truck on Municibid with a minimum bid set at \$15,000 pending the potential sale at the Bradford County Fire Chief's meeting. Motion carried.

**SOLICITOR**

The Solicitor's report was made available to Council on June 14, 2021.

**EXECUTIVE SESSION**

**START:** 7:12PM  
**STOP:** 8:31PM

**ADJOURN**

It was moved by Williams and seconded by Nason that the meeting be adjourned at 7:31PM. Motion carried.

ATTEST:

\_\_\_\_\_  
Tara R. Campbell, Secretary