**PUBLIC AGENDA**
**May 12, 2025**
**7:00PM**

a. Call the meeting to order at 7:00PM

**A. PRESIDENT RILEY ANNOUNCES:** This meeting is being tape recorded to assist the Borough Secretary in the preparation of the Minutes. When approved by Council the tapes will be reused and not preserved. If you have a recording device, please announce so at this time.

**B. Public Session – if any**

To the members of the public - if you participate in this meeting please state your name and address before speaking to Council.

a. Barb Anderson – 709 N Main Street – No Parking

**PRESIDENT RILEY**

1. May 2025 Bills:
General Fund **$85,187.50**
Sewer Fund **$68,102.22**
Fire Fund **$482.52 - payment #67**
ROLL CALL VOTE

2. Approve Minutes – April 14, 2025

3. Veteran's Exemption Request

4. Veteran's Exemption Request

5. DOES COUNCIL WISH TO HAVE AN EXECUTIVE SESSION AFTER THE MEETING?

**VICE-PRESIDENT SPORN – COMMUNITY PLANNING AND DEVELOPMENT**

1.The Shade Tree Commission met on April 21, 2025 at 6:00PM at the Athens Borough Municipal Building. Their next meeting is May 19, 2025 at 6:00PM at the Athens Borough Municipal Building.

2. Arbor Day Celebration – held on April 25, 2025 with the 4th grade classes at Lynch-Bustin Elementary School.

**PRESIDENT PRO TEM POLZELLA – CODE ENFORCEMENT**

1. The Zoning Officer's monthly report was made available to Council on May 05, 2025.

Zoning Permits Issued: 3
Zoning Permits Denied: 1
Zoning Permits to Date: 10

Property Maintenance Violation Notices Issued:

Total to Date (2025): 97

Contractor Permits:

Issued: 50 Pending: 2 Void: 0

2. P&Z MEETING – The Planning and Zoning Commission will meet on July 09, 2025 at 6:00PM at the Athens Borough Municipal Building.

3. 2023 Community Development Block Grant

**COUNCIL MEMBER WILLIAMS – PUBLIC WORKS DEPARTMENT**

1.The Public Work's Department Report was made available to the Council on May 05, 2025.

**COUNCIL MEMBER PATTON – POLICE COMMITTEE**

1. Police Chief's monthly report – The Police Chief's monthly report was made available to Council on May 08, 2025.

Monthly Report

| Month of April | | Total for the Year 2025 |
|---|---|---|
| 150 | Total Number of Calls: | 519 |
| 4 | Felony Arrests: | 16 |
| 6 | Misdemeanor Arrests: | 33 |
| 1 | Non-Traffic Arrests: | 14 |
| 0 | Traffic Citations: | 18 |
| 24 | Traffic/ Parking Reports: | 98 |
| 0 | Truancy Reports: | 0 |
| 0 | PFA Violations | 3 |
| 0 | Parking Tickets/Warnings | 10 |
| | Mileage: | |
| 923 | 2017 Tahoe | 95,083 Overall |
| 720 | 2019 Tahoe | 56,499 Overall |
| 1,271 | 2023 Tahoe | 23,926 Overall |
| | District Court: | |
| 4 | Criminal Cases: | 21 |
| 0 | Traffic Cases: | 18 |
| 1 | Non-traffic Cases: | 18 |
| 0 | Truancy | 0 |
| 5 | Total Cases: | 57 |

2. Discuss Truck Ordinance

3. Draft Parking Ordinance Amendment

**COUNCIL MEMBER CHAYKOSKY – PARKS AND RECREATION COMMITTEE**

Nothing Scheduled.

**COUNCIL MEMBER SMITH – FIRE COMMITTEE**

1.The Fire Department's monthly report for April was made available to Council on May 08, 2025.

**MAYOR**

1. Mayor Roupp contributed a proclamation to the Spalding Memorial Library for National Library Week in April.

2. Mayor Roupp participated in the Arbor Day Celebration with the 4th grade classes at Lynch Bustin Elementary School on April 25, 2025.

**SOLICITOR**

1. Solicitor's report was made available to Council on May 09, 2025.

**EXECUTIVE SESSION** (if scheduled.)

**ADJOURN**